

# **MEETING NOTICE**

School	Date	Time	Location
Sutton Middle School	April 9, 2024	5:30 p.m.	Sutton Northside Campus

Notice Prepared By: Laura Collins

Date Posted: <u>4/1/2024</u>

## **Meeting Agenda**

## This meeting will not allow for Public Comment

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - a. Approval of Agenda
  - b. Approval of Previous Minutes

### IV. Discussion Items

- a. 2024 Spring MAPS results
- b. BASC-3 results
- c. Needs Assessment

### V. Information Items

- a. Principal's Report
  - i. 2023-2024 Family Engagement and/or Partnership Highlights
- b. Cluster Advisory Team Report
- c. DLI Subcommittee Report
- d. Bus Transportation Update
- e. GO Team Elections
- VI. Announcements
- VII. Adjournment